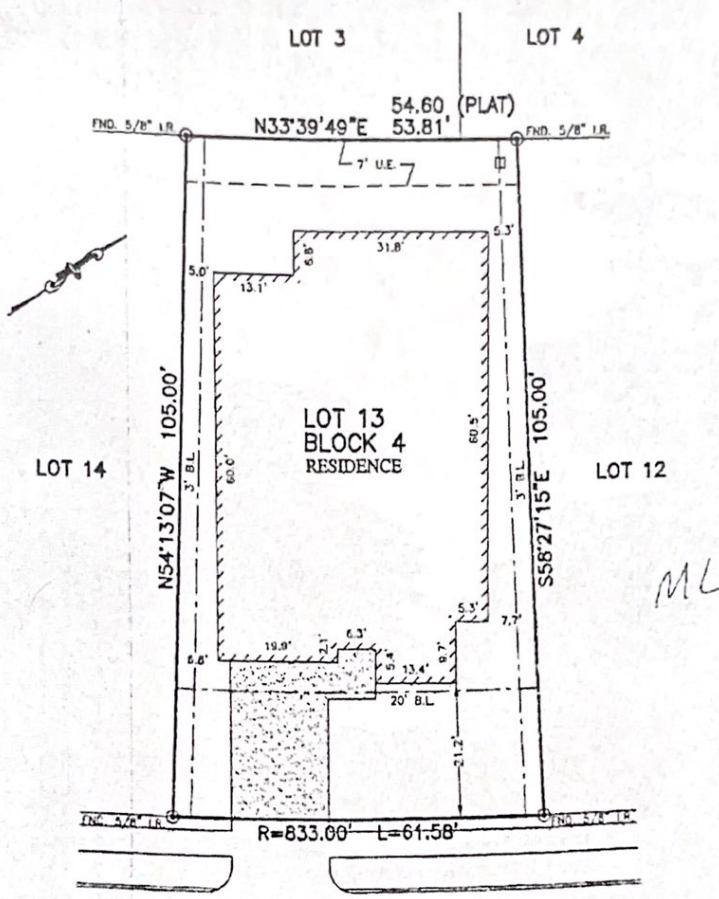


LEGEND	
--- WOODEN FENCE	BLV. ELEVATION
--- WOODEN HIGH FENCE	T.O.P. TOP OF POLE
--- CHAIN LINK FENCE	P.F. POWERED FLOOR
--- OVERHEAD ELECTRIC	REL. REINFORCED
--- BUILDING LINE	PVT. PRIVATE
--- BASEMENT	CONC. CONCRETE
	LN. IRON NAIL
	W.L.E. WATER LINE BASEMENT
	W.L. WATER LINE
	GR.G. BUILDING FOUNDATION
	M.A.B. MAINTENANCE BASEMENT
	R.G.W. RIGHT AIR-WAY
	S.L.L. STORM LEAD BASEMENT
	D.B. DRAINAGE BASEMENT
	E.B. ELECTRIC BASEMENT
	S.S.B. SANITARY SEWER BASEMENT
	S.T.S.B. STORAGE SEWER BASEMENT
	BLT. BLIND
	M.H. MANHOLE
	U.W. UTILITY WALL
	P.F.D. FOUND
	B.L.D. BUILDING
	A.R. APRIL BASEMENT
	ELECTRIC BOX
	CABLE FEEDTHRU
	WATER METER
	WATER VALVE
	PROPERTY CORNER
	TELEPHONE FEEDTHRU
	POLE STAKE
	LIQUID FILL
	WATER VALVE
	PROPERTY CORNER
	TELEPHONE FEEDTHRU
	POLE STAKE
	LIQUID FILL
	WATER VALVE
	PROPERTY CORNER
	TELEPHONE FEEDTHRU
	POLE STAKE
	LIQUID FILL
	WATER VALVE
	PROPERTY CORNER



3515
TALL SYCAMORE TRAIL
(50' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREIN ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE CO. UNDER G.F. No. PT1752071.
 3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150381724.
 4. SHORT FORM BLANKET ESMI. PER C.F. NOS. 20140533186 & 20140533187.

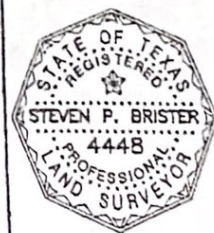
PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48211C0383, EFFECTIVE DATE: 6-18-07
LOMR 08-06-1477P, DATED 4-10-09

THIS INFORMATION IS BASED ON GRAPHIC PLATTING.
WE DO NOT ASSUME RESPONSIBILITY FOR REALTY
DETERMINATION.

FOR: MARCUS A. LAND
ADDRESS: 3515 TALL
SYCAMORE TRAIL
ALLPOINTS JOB #: LL130400JM
G.P.: PT1752071

LOT 13, BLOCK 4,
MORTON CREEK RANCH, SECTION 11,
FILM CODE NO. 675162, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 17TH
DAY OF MAY, 2017.

Steven P. Brister



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

