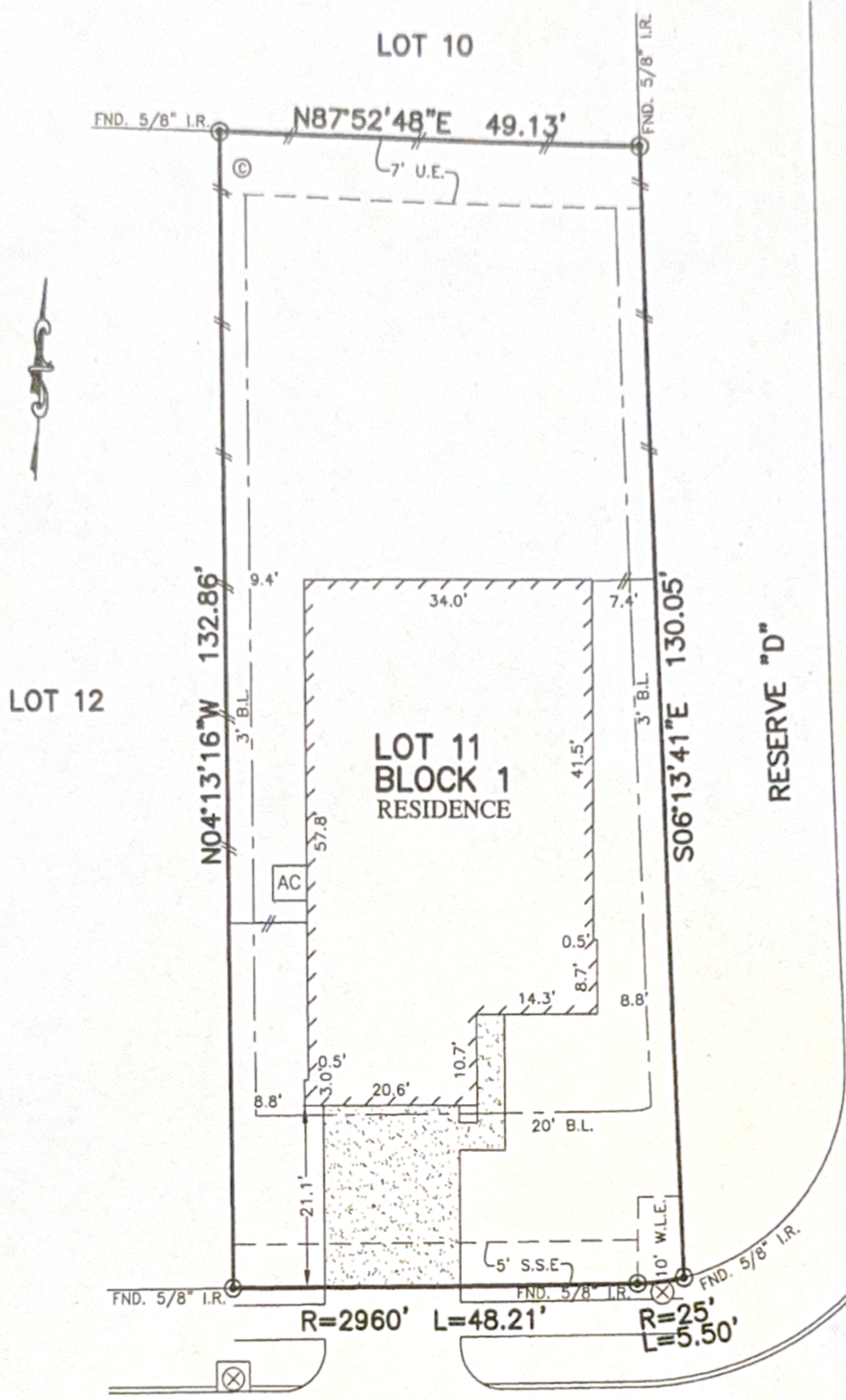


LEGEND		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—/—	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊞	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
—A—	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊙	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
—O—	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	WATER METER	⊙	LIGHT POLE	⊞	GAS METER
—E—	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊞	MANHOLE
—B.L.	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	FND. FOUND BLDG. BUILDING	⊙	PROPERTY CORNER	⊙	ANCHOR
—U.E.	UTILITY EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊞	A.E. AERIAL EASEMENT	⊙	POWER POLE		
—W.L.E.	WATER LINE EASEMENT	I.P.	IRON PIPE	STMS.E.	STORM SEWER EASEMENT						



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1754763.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS PER C.F. No. RP-2016-440082.
4. BLDG. LINE (3' SIDES) PER C.F. No. RP-2017-125106.

15319  
**MEANDERING POST TRAIL**  
 (50' R.O.W.)  
**PLAT OF SURVEY**  
 SCALE: 1" = 20'

FLOOD MAP:  
 THIS PROPERTY LIES IN ZONE "X"  
 AS DEPICTED ON COMMUNITY PANEL  
 NO. 48201 C 0520 L, EFFECTIVE DATE: 6-18-07  
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
 DETERMINATION\*

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FOR: JUAN C. GUERRERO  
 ADDRESS: 15319 MEANDERING  
 POST TRAIL  
 ALLPOINTS JOB #: LL138833ZR  
 G.F.: PT1754763

LOT 11, BLOCK 1,  
 SHELDON RIDGE, SECTION 8,  
 FILM CODE No. 680236, MAP RECORDS  
 HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 20TH DAY OF SEPTEMBER, 2017.

*Steven P. Brister*

