

AMENDMENT TO AMENDED AND RESTATED  
DISTRICT INFORMATION FORM

STATE OF TEXAS §  
COUNTY OF HARRIS §  
CYPRESS HILL MUNICIPAL UTILITY DISTRICT NO. 1 §

In compliance with Section 49.455, Texas Water Code, as amended, the undersigned member of the Board of Directors of Cypress Hill Municipal Utility District No. 1 (the "District") hereby amend the District Information Form for the District as follows:

5. The aggregate initial principal amount of all bonds of the district payable in whole or part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is \$65,755,000.

9. The form of Notice to Purchasers required by Section 49.4521 of the Texas Water Code as furnished by a seller to a purchaser of real property in the District, is amended to read as follows:

RP-2024-394100

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property which you are about to purchase is located in Cypress Hill Municipal Utility District No. 1 and may be subject to district taxes or assessments. The district may, subject to voter approval, impose taxes and issue bonds. The district may impose an unlimited rate of tax in payment of such bonds. The current rate of the district property tax is \$0.51 on each \$100 of assessed valuation.

The total amount of bonds payable wholly or partly from property taxes, excluding any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

- (i) \$112,180,000 for water, sewer, and drainage facilities;
- (ii) \$0 for road facilities; and
- (iii) \$0 for parks and recreational facilities.

The aggregate initial principal amounts of all such bonds issued are:

- (i) \$65,755,000 for water, sewer, and drainage facilities;
- (ii) \$0 for road facilities; and
- (ii) \$0 for parks and recreational facilities.

The district is located wholly or partly in the extraterritorial jurisdiction of the City of Houston, Texas. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved. The district has entered into a strategic partnership agreement with the City of Houston, Texas. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the district located in the municipality's extraterritorial jurisdiction.

The purpose of this district is to provide water, sewer, drainage, parks and recreational facilities and services. The cost of the district facilities is not included in the purchase price of your property.

October 2, 2025 September 30, 2025

Date

Signed by:  
*Andrew Berger*  
418E29056A7C491...  
Signature of Seller

Signed by:  
*Kellie J Berger*  
CB70656BB5E646D...

RP-2024-394100

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

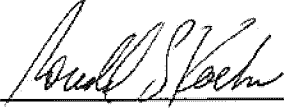
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Purchaser

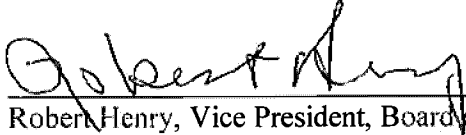
RP-2024-394100

This Amendment is dated October 18, 2024.

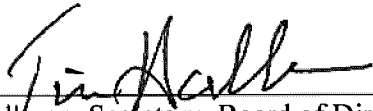
CYPRESS HILL MUNICIPAL UTILITY DISTRICT NO. 1



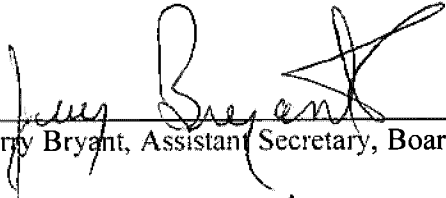
\_\_\_\_\_  
Ronald S. Koehn, President, Board of Directors



\_\_\_\_\_  
Robert Henry, Vice President, Board of Directors



\_\_\_\_\_  
Tim Halloran, Secretary, Board of Directors



\_\_\_\_\_  
Jerry Bryant, Assistant Secretary, Board of Directors

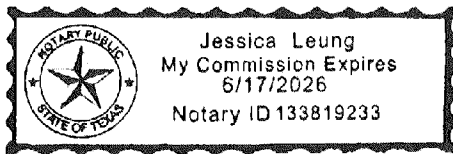


\_\_\_\_\_  
Chris Chester, Investment Officer, Board of Directors

THE STATE OF TEXAS   §  
                                  §  
COUNTY OF HARRIS   §

BEFORE ME, the undersigned authority on this day personally appeared RONALD KOEHN, ROBERT HENRY, TIM HALLORAN, JERRY BRYANT, and CHRIS CHESTER whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18th day of October, 2024.



*Jessica Leung*  
\_\_\_\_\_  
Notary Public in and for the  
State of T E X A S.

**PLEASE RETURN TO:**  
**Jessica Leung**  
**Norton Rose Fulbright US LLP**  
**1550 Lamar Street, Suite 2000**  
**Houston, Texas 77010-4106**

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# Pages 6  
10/24/2024 08:34 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$41.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.  
THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

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