



FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE "AE" of the Flood Insurance Rate Map, Community Panel No. 4-20-2000 effective date of 48201C010K

RELIANT ENERGY AGREEMENT FOR ELECTRIC SERVICE AS RECORDED IN H.C.C.F. NO. Z-213019



**PLAT OF SURVEY  
LOT 15 BLOCK 3  
BRUNSWICK MEADOWS  
SECTION FIVE  
HARRIS COUNTY, TEXAS**

**H.C.C.F. NO. Z-172613; FILM CODE NO. 598108 H.C.M.R.**

PURCHASER: SHALONDA Y. JONES

FIRST FRANKLIN

ADDRESS: 14215 BRUNSWICK POINT LANE

NORTH AMERICAN TITLE CO. GF NO. TX066230593

NU HOMES

**TE TAPLIN ENGINEERING, INC.**  
ENGINEERS - SURVEYORS  
1011 HIGHWAY 8 SOUTH / SUITE 101  
HOUSTON, TEXAS 77077  
PHONE: 281-496-5896 FAX: 281-496-5898

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

*Harry Taplin, Jr.*  
REGISTERED PROFESSIONAL LAND SURVEYOR # 2048

SCALE: 1" = 20'

JOB NO.: BM5-3-15

DRAWN DATE: 07/25/06

DRAWN BY: RFS

SURVEY DATE: 07/24/06

REVISED DATE: