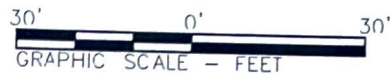


GENERAL NOTES

1. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
2. CARTER & CLARK LAND SURVEYORS ARE UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
3. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
4. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES ARE AT THEIR OWN RISK.
5. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
6. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 34,320 FEET.
7. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET AND AN ANGULAR ERROR OF 7 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
8. EQUIPMENT USED: TOPCON APL1 TOTAL ROBOTIC STATION.

Curve	Radius	Length	Chord	Chord Bear.
C1	475.00'	33.49'	33.48'	S 42°04'57" W
C2	25.00'	37.74'	34.25'	S 87°20'44" W
C3	1065.00'	92.83'	92.80'	N 51°54'31" W

SCALE: 1" = 30'

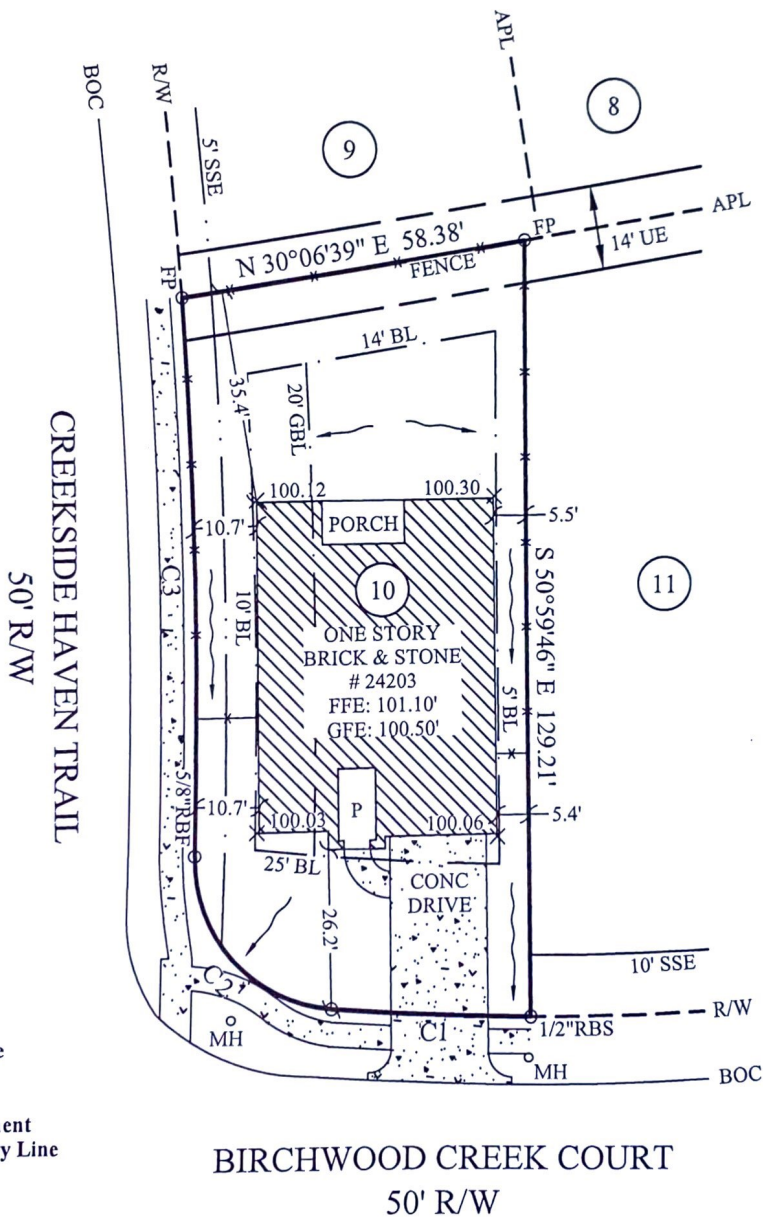


ADDRESS: 24203 BIRCHWOOD CREEK COURT

AREA: 6,824 S.F. ~ 0.16 ACRES

FILM CODE 682308

RECORD
FILM CODE 682308



LEGEND:

- RBF- Rebar Found
- RBS- Rebar Set
- BL- Building Line
- GBL- Garage Building Line
- UE- Utility Easement
- R/W- Right of Way
- SSE- Sanitary Sewer Easement
- APL- Approximate Property Line
- BOC- Back of Curb
- X- Fence
- FP- Fence Post
- P- Porch
- CONC- Concrete
- MH- Manhole
- FFE- Finished Floor Elevation
- GFE- Garage Floor Elevation

FOR:



BIRCHWOOD CREEK COURT
50' R/W

COMMON PRIVACY
FENCES CONSTRUCTED
BY BUILDER

NOTE: BASE ELEVATION IS ASSUMED.
(FOR REFERENCE ONLY)

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED WITHIN THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

SURVEY FOR:
DR HORTON

SUBDIVISION: HAMPTON CREEK
LOT: 10 BLOCK: 1 SECTION 9
LEVI GOSLING SURVEY, A-280 &
JAMES COOPER SURVEY, A-189
HARRIS COUNTY, TEXAS
FIELD WORK DATE: 04/24/2019
20190403466 DRH FC: CH

CARTER & CLARK
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