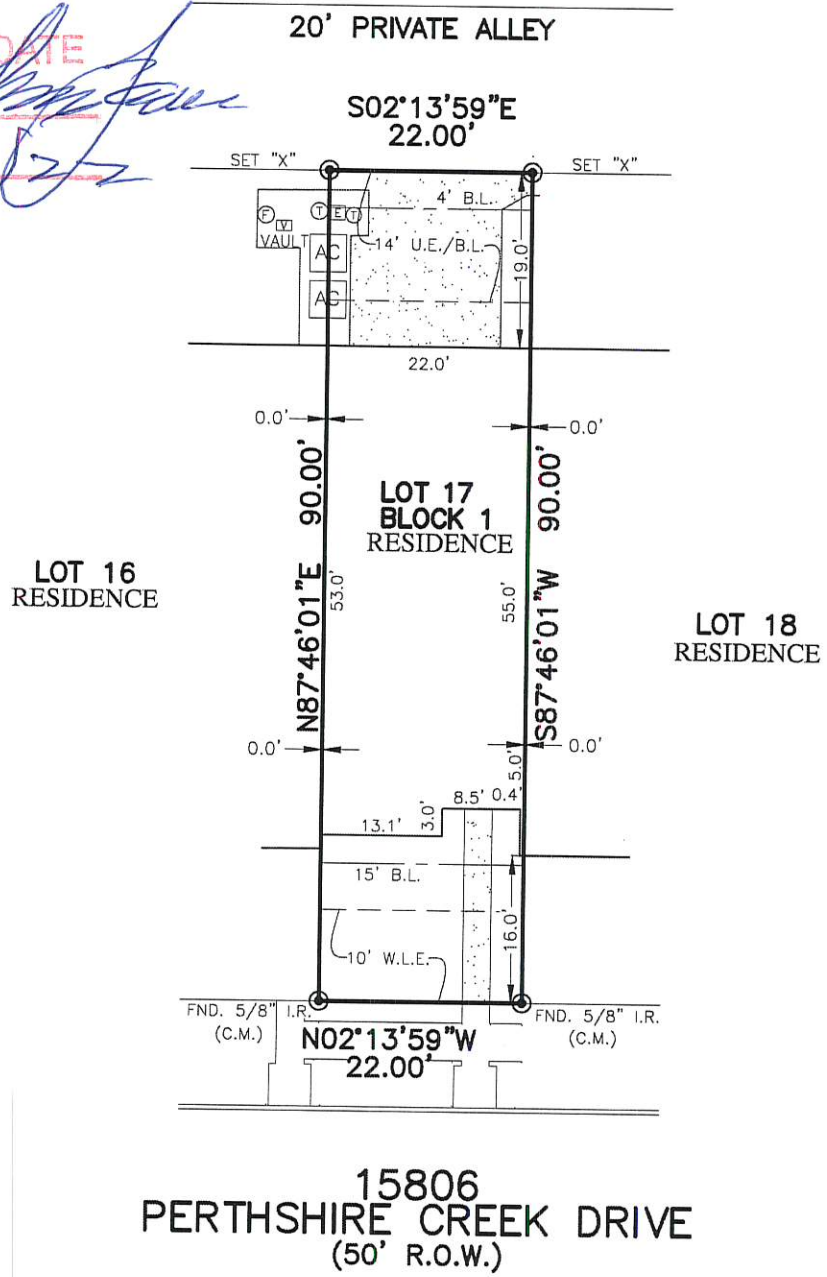




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.ACC.E. MAINTENANCE & ACCESS EASEMENT	⊞ GRATE DRAIN
BUILDING LINE	B.L.(SD) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(3C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ TELEPHONE PEDESTAL
// WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ GAS METER
// WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	B.E. ELECTRIC EASEMENT	⊞ CABLE PEDESTAL
-O- CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	○ WATER VALVE	⊞ WATER METER
-E- OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	○ FIRE HYDRANT	⊞ MONUMENT & INLET
	PROP. PROPOSED	PVT. PRIVATE	⊞ MONUMENT	⊞ INLET
	C.M. CONTROL MONUMENT	FND. FOUND	I.P. IRON PIPE	⊞ VAULT
			⊞ POWER POLE	

**SIGN & DATE**  
*[Signature]*  
 7/8/22



15806  
 PERTSHIRE CREEK DRIVE  
 (50' R.O.W.)

**PLAT OF SURVEY**  
 SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY"
  4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "JONES&CARTER" UNLESS OTHERWISE NOTED.
  5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No 1560320.

FOR: DANIEL THOMAS SAVARINO  
 ADDRESS: 15806 PERTSHIRE CREEK DRIVE  
 ALLPOINTS JOB#: HM251058  
 G.F.: 1560320  
 JOB: BY: NA

FLOOD ZONE: X

COMMUNITY PANEL:  
 48201C0505M

EFFECTIVE DATE: 6/9/2014

LOMR: DATE:

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

LOT 17, BLOCK 1,  
 BALMORAL, SECTION 19,  
 FILM CODE NO. 690621, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 21ST DAY OF JANUARY, 2022.

*[Signature]*

