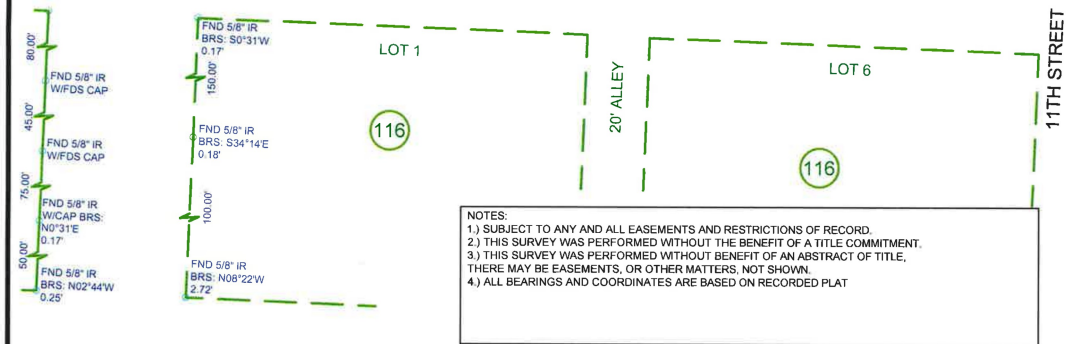


FLOOD NOTE

* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area " ZONE X "
 As per map 481045 Panel 48473C0130F Dated 05-16-19
 * THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

DS
HT



NOTES:
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.
 2.) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
 3.) THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF AN ABSTRACT OF TITLE. THERE MAY BE EASEMENTS, OR OTHER MATTERS, NOT SHOWN.
 4.) ALL BEARINGS AND COORDINATES ARE BASED ON RECORDED PLAT

LEGEND

CM	= CONTROL MONUMENT
BL	= BUILDING LINE
WV	= WATER VALVE
AE	= AERIAL EASEMENT
CO	= CLEAN OUT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURB
EOA	= EDGE OF ASPHALT
RCF	= REINFORCED CONCRETE PIPE
UE	= UTILITY EASEMENT
GM	= GAS METER
WM	= WATER METER
CL	= CENTER LINE
IP	= IRON PIPE
IR	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
-C-	= CHAIN LINK FENCE
-W-	= WOOD FENCE
-I-	= IRON FENCE
DCL	= DIRECTIONAL CONTROL LINE

LOT	BLOCK	SUBDIVISION			
2	90	TOWN OF HEMPSTEAD			
COUNTY	STATE	MAP REFERENCE	SURVEY:	BOUNDARY	SCALE: 1"= 40'
WALLER	TEXAS	VOLUME 106, PAGE 306, W.C.D.R.			ADDRESS
PURCHASER: JAVIER VASQUEZ			0 12TH STREET HEMPSTEAD, TEXAS, 77445		

FIELD DATA SERVICE, INC.
 1613 AVENUE B
 KATY, TEXAS, 77493
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.

Max L. Hughes 1-7-21
 MAX L. HUGHES, REGISTERED
 PROFESSIONAL LAND SURVEYOR
 NO. 1730



FIRM/LICENSE NO. 10146800
 COPYRIGHT 2021, FIELD DATA SERVICES, INC.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY-
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW-
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN-
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS-

REVISION #	
-	2
-	1
LENDER:	
TITLE CO.	-
GF#	-
CLIENT#	
FIELD	10-7-19/TR
DRAFTING	1-7-21/BS
KEY MAP	-
JOB #	2019-339